



# CAMP HORSESHOE

2019 Scouts BSA Resident Camp Horseshoe Scout Reservation  
Chester County Council, BSA

**Deposit Form - \$50 per Scout & Leader/Adult - Due by **March 31, 2019****

<b>Contact Information:</b>	Name: _____ Position: _____
Troop: _____	Phone #'s: (Day) _____ (Evening) _____
District: _____	Address: (Street) _____
Council: _____	(City) _____ (State) _____ (Zip) _____
	Email: _____

Please enter the total Scouts and Leaders you commit to have attend in the appropriate space, next to the week your unit plans to attend camp.

	Scouts	Leader/Adult	Total
<b>Week #:</b>			
(1) June 23 - June 30			
(2) June 30 - July 7			
(3) July 7 - July 14			
(4) July 14 - July 21			
(5) July 21 - July 28			
(6) July 28 - Aug. 4			
(7) Aug. 4 - Aug. 11			

**Deposit monies are transferrable but not refundable.** We ask that you do not over estimate attendance figures for fear of losing your site. Likewise, please don't under estimate for fear of losing your deposit money. The money received as well as estimated attendance numbers is used to begin the process of ordering supplies for camp. If you end up with more Scouts than you have paid deposits, this is not a problem, additional Scouts can always be added. Thank you.

**Total Scouts & Leaders/Adults attending \_\_\_\_\_ X \$50 = total paid \$\_\_\_\_\_**

Check / Visa / MasterCard / American Express  
**or charge unit account** (circle one)

Make checks payable to **CCCBSA**

Card # \_\_\_\_\_

Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

CVV \_\_\_\_\_

**RETAIN ONE COPY FOR YOUR RECORDS**

**Please remit one copy to:**

Chester County Council, BSA  
Attn.: Camping Administration  
504 S. Concord Road  
West Chester, PA 19382

Questions? Contact:  
Amy D. Camping Administration  
Email: amy.dalesandro@scouting.org  
Council: 610-696-2900, ext. 125

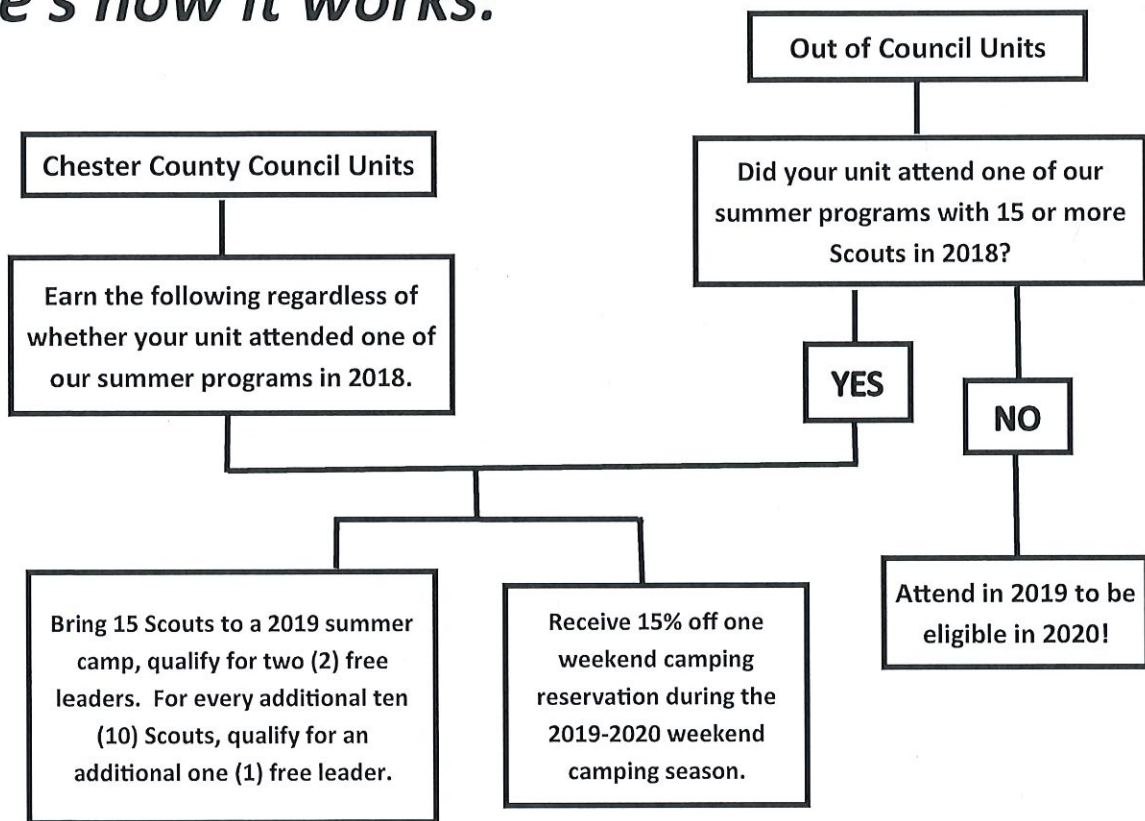


# HORSESHOE SCOUT RESERVATION LOYALTY PROGRAM

CAMP HORSESHOE & CAMP JOHN H. WARE 3<sup>RD</sup>

Effective for 2019 Summer Camp Season

*Here's how it works:*



Questions about the program can be directed to:

The Camping Group  
[camping@cccbsa.org](mailto:camping@cccbsa.org)



*\*Program is subject to change. Eligibility is based on May 15 registration numbers\**